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| CIA           | ADDRESS | : 001/007/0348, 0000058<br>THE HONORABLE WILLIAM CASEY<br>DIRECTOR OF CENTRAL INTELLIGENCE  | 1 | 1 | 1 |
| CIA           | ADDRESS | : 001/007/0210, 0000062<br>JOHN N. MCMAHON<br>DEPUTY DIRECTOR OF CENTRAL INTELLIGENCE   | 1 | 2 | 2 |
| WHITE HOUSE   | ADDRESS | : 090/006/0613, 0000074<br>MICHAEL K. DEFAVER<br>DEP. CHIEF OF STAFF & ASST TO PRESIDENT<br>THE WHITE HOUSE   | 1 | 3 | 3 |
| WHITE HOUSE   | ADDRESS | : 090/002/0210, 0000790<br>DANIEL J. MURPHY, ADM (RET.)<br>CHIEF OF STAFF TO THE VICE PRESIDENT<br>WHITE HOUSE  | 1 | 4 | 4 |
| WHITE HOUSE   | ADDRESS | : 090/002/0215, 0000798<br>PHILIP HUGHES<br>OFFICE OF THE VICE PRESIDENT  | 1 | 5 | 5 |
| W HOUSE (OPD) | ADDRESS | : 006/006/0131, 0000810<br>DANNY BOGGS<br>SENIOR POLICY ADVISER, NATURAL RESOURCES<br>ROOM 234, E.O.B.<br>OFF. OF POLICY DEVELOPMENT<br>(COLLATERAL ONLY) | 1 | 6 | 6 |
| WHITE HOUSE   | ADDRESS | : 090/001/0348, 0000915<br>MANNY RUBIO<br>DIRECTOR<br>WHITE HOUSE SITUATION ROOM  | 1 | 7 | 7 |

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| WHITE HOUSE | ADDRESS | : 090/001/0210/0000925<br>SITUATION ROOM<br>WEST WING<br>WHITE HOUSE   | 1 | 8  | 8  |
| WHITE HOUSE | ADDRESS | : 090/006/0300/0000932<br>NANCY BEARG DYKE<br>ASST TO THE VICE PRESIDENT<br>FOR NATIONAL SECURITY AFFAIRS<br>WHITE HOUSE         | 1 | 9  | 9  |
| DSTP        | ADDRESS | : 095/004/0348/0000935<br>GEORGE A. KEYWORTH II<br>DIR, DSTP<br>(ATTN: EDWARD MCGAFFIGAN)<br>NSC STAFF<br>RM. 360, OLD EOB       | 1 | 10 | 10 |
| WHITE HOUSE | ADDRESS | : 090/117/0210/0000936<br>RONALD B. FRANKUM (A)<br>DEP DIR., DSTP<br>(ATTN: EDWARD MCGAFFIGAN)<br>NSC STAFF<br>ROOM 360, OLD EOB | 1 | 11 | 11 |
| NSC         | ADDRESS | : 094/003/0004/0001001<br>ROBERT C. MC FARLANE<br>D/ASST. PRESIDENT FOR NATL SEC. AFFAIRS<br>WHITE HOUSE                         | 1 | 12 | 12 |
| NSC         | ADDRESS | : 094/006/0650/0001002<br>FRED DEMECH<br>PFIAB<br>ROOM 340, OLD EXECUTIVE OFFICE BLDG.   | 1 | 13 | 13 |
| NSC         | ADDRESS | : 094/003/0676/0001008<br>PAULA J. DDBRIANSKY<br>STAFF MEMBER<br>NATIONAL SECURITY COUNCIL                                       | 1 | 14 | 14 |

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| NSC         | ADDRESS | : 094/003/0676/0001009<br>DONALD GREGG<br>SENIOR STAFF MEMBER   | : | 15 | 15 |
| NSC         | ADDRESS | : 094/003/0676/0001014<br>CARNES LORD<br>STAFF<br>NATIONAL SECURITY COUNCIL   | : | 16 | 16 |
| NSC         | ADDRESS | : 094/003/0676/0001016<br>RICHARD PIPES<br>SENIOR STAFF MEMBER<br>ROOM 368<br>NSC   | : | 17 | 17 |
| NSC         | ADDRESS | : 094/003/0676/0001023<br>MAJ. ROBERT M. KIMMEL<br>NSC STAFF (ARMS TRANSFER)<br>ROOM 381, EOP   | : | 18 | 18 |
| NSC         | ADDRESS | : 094/003/0035/0001024<br>CHARLES CARR (A.3)<br>INTELLIGENCE COORDINATION<br>PM. 300, EXECUTIVE OFFICE BLDG<br>NATIONAL SECURITY COUNCIL            | : | 19 | 19 |
| WHITE HOUSE | ADDRESS | : 090/006/0650/0001029<br>ADM. JOHN M. POINDEXTER<br>MILITARY ASSIST. TO THE ASST. TO THE<br>PRESIDENT FOR NATIONAL SECURITY AFFAIRS<br>WHITE HOUSE | : | 20 | 20 |
| NSC         | ADDRESS | : 094/003/0676/0001039<br>NORMAN BAILEY<br>NSC  | : | 21 | 21 |

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| NSC         | ADDRESS | : 094/003/0676/0001052<br>HENRY RICHARD NAU<br>NSC<br>OLD E.O.B.<br>ROOM 365                                      | 1 | 22 | 22 |
| WHITE HOUSE | ADDRESS | : 090/066/0005/0001226<br>T. KENNETH CRIBB, JR.<br>CABINET COUNCIL<br>RM. 127, E.O.B.<br><br>(COLLATERAL ONLY)    | 1 | 23 | 23 |
| STATE DEPT  | ADDRESS | : 075/027/0013/0001251<br>LAWRENCE EAGLEBURGER<br>UNDER SECRETARY OF STATE<br>FOR POLITICAL AFFAIRS               | 1 | 24 | 24 |
| STATE DEPT  | ADDRESS | : 075/015/0013/0001252<br>DESIGNATE<br>UNDER SECRETARY OF STATE<br>ECONOMIC AFFAIRS                               | 1 | 25 | 25 |
| STATE DEPT  | ADDRESS | : 075/028/0013/0001253<br>DESIGNATE<br>UNDER SECRETARY OF STATE<br>SECURITY ASSISTANCE, SCIENCE<br>AND TECHNOLOGY | 1 | 26 | 26 |
| STATE DEPT  | ADDRESS | : 075/011/0348/0001258<br>DR. PAUL WOLFOWITZ<br>DIRECTOR, POLICY PLANNING STAFF                                   | 1 | 27 | 27 |
| STATE DEPT  | ADDRESS | : 075/031/0040/0001262<br>PHILIP KAPLAN<br>DEPUTY DIRECTOR OF POLICY PLANNING<br>STATE                            | 1 | 28 | 28 |

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| STATE DEPT | ADDRESS | : | 075/020/0040/0001265<br>RICHARD BURT<br>ASSISTANT SECRETARY<br>BUREAU OF EUROPEAN AFFAIRS  | 1 | 29 | 29 |
| STATE DEPT | ADDRESS | : | 075/013/0040/0001269<br>THE HON. NICHOLAS VELIOTES<br>ASSISTANT SECRETARY<br>BUREAU OF NEAR EAST AND<br>SOUTH ASIAN AFFAIRS      | 1 | 30 | 30 |
| STATE DEPT | ADDRESS | : | 075/015/0040/0001270<br>ROBERT HORMATS<br>ASSISTANT SECRETARY<br>ECONOMIC AND BUSINESS AFFAIRS                                   | 1 | 31 | 31 |
| STATE DEPT | ADDRESS | : | 075/022/0040/0001271<br>NICHOLAS PLATT (5)<br>ASST. SECRETARY, BUREAU OF<br>INTERNATIONAL ORGANIZATION AFFAIRS<br>ROOM 6323      | 1 | 32 | 32 |
| STATE DEPT | ADDRESS | : | 075/016/0014/0001273<br>HERMAN J. COHEN<br>DEPUTY DIRECTOR<br>(INR)  | 1 | 33 | 33 |
| STATE DEPT | ADDRESS | : | 075/040/0060/0001274<br>DESIGNATE<br>ASSISTANT SECRETARY FOR OCEANS AND<br>INTERNATIONAL ENVIRONMENTAL AND<br>SCIENTIFIC AFFAIRS | 1 | 34 | 34 |
| STATE DEPT | ADDRESS | : | 075/016/0015/0001278<br>PHILIP H. STODARD<br>DEPUTY ASSISTANT SECRETARY<br>FOR CURRENT ANALYSIS<br>(INR/CA)                      | 1 | 35 | 35 |

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| STATE DEPT | ADDRESS | : 075/012/0040/0001295<br>ELLIOTT ABRAMS<br>ASST. SECRETARY, HUMAN RIGHTS AND<br>HUMANITARIAN AFFAIRS<br>STATE<br>ROOM 7802, NEW STATE      | 1 | 37 | 37 |
| STATE DEPT | ADDRESS | : 075/020/0061/0001300<br>JACK SCANLAN<br>DEPUTY ASSISTANT SECRETARY FOR<br>EUROPEAN AFFAIRS  | 1 | 38 | 38 |
| STATE DEPT | ADDRESS | : 075/020/0061/0001305<br>H. ALLEN HOLMES<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF EUROPEAN AFFAIRS<br>DEPT. OF STATE                     | 1 | 39 | 39 |
| STATE DEPT | ADDRESS | : 075/020/0086/0001307<br>MR. ROBERT MORRIS<br>DIRECTOR<br>OFFICE OF NORTHERN EUROPEAN AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS                | 1 | 40 | 40 |
| STATE DEPT | ADDRESS | : 075/020/0105/0001313<br>CHARLES H. THOMAS<br>DIRECTOR, OFFICE OF EUROPEAN SECURITY<br>AND POLITICAL AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS | 1 | 41 | 41 |
| STATE DEPT | ADDRESS | : 075/020/0061/0001314<br>MR. THOMAS M. T. NILES<br>DEPUTY ASSISTANT SECRETARY FOR<br>BUREAU OF EUROPEAN AFFAIRS<br>DEPARTMENT OF STATE     | 1 | 42 | 42 |

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| STATE DEPT | ADDRESS | : 075/020/0131/0001318<br>MR. JOHN R. DAVIS, JR.<br>DIRECTOR<br>OFFICE OF EASTERN EUROPEAN AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS                    | 1 | 44 | 44 |
| STATE DEPT | ADDRESS | : 075/020/0131/0001319<br>MR. ROBERT W. FARRARD<br>DEPUTY DIRECTOR<br>OFFICE OF EASTERN EUROPEAN AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS              | 1 | 45 | 45 |
| STATE DEPT | ADDRESS | : 075/020/0131/0001320<br>MR. HUGH G. HAMILTON<br>DEPUTY DIRECTOR, ECONOMIC AFFAIRS<br>OFFICE OF SOVIET UNION AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS | 1 | 46 | 46 |
| STATE DEPT | ADDRESS | : 075/020/0079/0001322<br>MR. L. NAPPER<br>EUR/SOV<br>ROOM 4225, NEW STATE  | 1 | 47 | 47 |
| STATE DEPT | ADDRESS | : 075/020/0131/0001327<br>MR. JOHN SAVAGE<br>EUR/RPE<br>ROOM 6430B<br>DEPARTMENT OF STATE   | 1 | 48 | 48 |
| STATE DEPT | ADDRESS | : 075/020/0131/0001329<br>THOMAS W. SIMONS<br>DIRECTOR, OFFICE OF SOVIET UNION AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS<br>DEPARTMENT OF STATE         | 1 | 49 | 49 |

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| STATE DEPT | ADDRESS | : 075/020/0131/0001330<br>RICHARD E. COMBS, JR.<br>DEP. DIR, OFFICE OF SOVIET UNION AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS<br>DEPARTMENT OF STATE               | 1 | 50 | 50 |
| STATE DEPT | ADDRESS | : 075/020/0210/0001332<br>MARK PALMER<br>EXEC. ASST. TO THE ASST. SECRETARY<br>BUREAU OF EUROPEAN AFFAIRS<br>DEPARTMENT OF STATE                               | 1 | 51 | 51 |
| STATE DEPT | ADDRESS | : 075/020/0210/0001333<br>RAYMOND SMITH<br>OFFICE OF SOVIET UNION AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS<br>DEPARTMENT OF STATE                                 | 1 | 52 | 52 |
| STATE DEPT | ADDRESS | : 075/020/0210/0001334<br>EDWARD HURWITZ<br>OFFICE OF SOVIET UNION AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS<br>DEPARTMENT OF STATE                                | 1 | 53 | 53 |
| STATE DEPT | ADDRESS | : 075/015/0061/0001352<br>MR. HARRY KOPP<br>DEPUTY ASSISTANT SECRETARY<br>TRADE AND COMMERCIAL AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>RM. 3831A | 1 | 54 | 54 |
| STATE DEPT | ADDRESS | : 075/015/0131/0001353<br>MR. HENRY L. CLARKE<br>DEP. DIR., O/EAST-WEST TRADE<br>INTERNATIONAL TRADE POLICY<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS         | 1 | 55 | 55 |
| STATE DEPT | ADDRESS | : 075/015/0061/0001360<br>MR. ERNEST B. JOHNSTON<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPARTMENT OF STATE               | 1 | 56 | 56 |



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| STATE DEPT | ADDRESS | : 075/015/0149/0001372<br>MR. WILLIAM ROOT<br>DIRECTOR<br>OFFICE OF EAST-WEST TRADE<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS | 1 | 57 | 57 |
| STATE DEPT | ADDRESS | : 075/016/0210/0001500<br>HUGH MONTGOMERY<br>DIRECTOR/INR  | 1 | 58 | 58 |
| STATE DEPT | ADDRESS | : 075/016/0725/0001503<br>DENNIS H. KUY<br>DEF. ASST. SECRETARY FOR INTELL. COORD.<br>INR/INC                                  | 1 | 59 | 59 |
| STATE DEPT | ADDRESS | : 075/016/0725/0001507<br>NATALE BELLOCCHI<br>DAS, ASSESSMENTS AND RESEARCH<br>INR/AR<br>STATE                                 | 1 | 60 | 60 |
| STATE DEPT | ADDRESS | : 075/016/0082/0001511<br>INR/SEF<br>EASTERN EUROPE DIVISION<br>POLITICAL ANALYSIS FOR THE SOVIET UNION<br>AND EASTERN EUROPE  | 5 | 61 | 65 |
| STATE DEPT | ADDRESS | : 075/016/0131/0001512<br>MR. JOHN DANYLYK<br>CHIEF<br>INR/EC/RE<br>RM. 8662<br>NEW STATE                                      | 5 | 66 | 70 |
| STATE DEPT | ADDRESS | : 075/016/0131/0001518<br>DENNIS CHAPMAN<br>INR  | 1 | 71 | 71 |

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| STATE DEPT | ADDRESS | : 075/016/0093/0001532<br>MR. ROBERT A. MARTIN<br>DIR. OFF. OF POLITICAL-MILITARY ANALYSIS<br>INR/PMA<br>RM. 6638   | 1 | 73 | 73 |
| STATE DEPT | ADDRESS | : 075/016/0725/0001549<br>MARTHA MAUTNER<br>INR/RSE/00<br>RM. 4758  | 1 | 74 | 74 |
| STATE DEPT | ADDRESS | : 075/016/0348/0001557<br>EMIL P. ERICKSEN<br>DIRECTOR, INR/EC  | 1 | 75 | 75 |
| STATE DEPT | ADDRESS | : 075/016/0210/0001562<br>DESIGNATE<br>DEP. DIR. OFFICE OF ECONOMIC ANALYSIS<br>BUREAU OF INTELLIGENCE & RESEARCH (INR)<br>ROOM 8722<br>DEPARTMENT OF STATE           | 1 | 76 | 76 |
| STATE DEPT | ADDRESS | : 075/016/0182/0001592<br>MR. PAUL K. COOK<br>SPECIAL ASST. FOR SOVIET & E-W AFFAIRS<br>BUREAU OF INTELLIGENCE AND RESEARCH (INR)<br>ROOM 6638<br>DEPARTMENT OF STATE | 1 | 77 | 77 |
| STATE DEPT | ADDRESS | : 075/016/0082/0001593<br>MS. ISABEL KULSKI<br>DIVISION CHIEF<br>INR/SEE/FP<br>ROOM 4843<br>DEPARTMENT OF STATE   | 3 | 78 | 80 |

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| STATE DEPT | ADDRESS | : | 075/016/0082/0001595<br>MR. IVAN V. MATUSEK<br>DIVISION CHIEF<br>INR/SEE/EE<br>ROOM 4750<br>DEPARTMENT OF STATE                            | 3 | 84 | 86 |
| STATE DEPT | ADDRESS | : | 075/016/0082/0001596<br>SIONEY I. PLOSS<br>INR/SEE<br>ROOM 4844<br>DEPARTMENT OF STATE   | 1 | 87 | 87 |
| STATE DEPT | ADDRESS | : | 075/011/0210/0001717<br>DAVID LUFT<br>POLICY PLANNING STAFF<br>ROOM 7419<br>DEPARTMENT OF STATE  | 1 | 88 | 88 |
| STATE DEPT | ADDRESS | : | 075/011/0300/0001763<br>ALLEN KEYES<br>STAFF<br>POLICY PLANNING STAFF<br>STAFF   | 1 | 89 | 89 |
| STATE DEPT | ADDRESS | : | 075/011/0131/0001767<br>JOHN GLASSMAN<br>MEMBER<br>POLICY PLANNING STAFF<br>DEPT. OF STATE   | 1 | 90 | 90 |
| STATE DEPT | ADDRESS | : | 075/011/0040/0001770<br>STEVENS SESTANOVICH<br>SPECIAL ASST. TO THE DIRECTOR,<br>POLICY PLANNING STAFF<br>ROOM 7330<br>DEPARTMENT OF STATE | 1 | 91 | 91 |

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| STATE DEPT | ADDRESS | : 075/011/0210/0001773<br>FRANK FUKUYAMA<br>POLICY PLANNING STAFF<br>ROOM 7316<br>DEPARTMENT OF STATE  | 1 | 93 | 93 |
| STATE DEPT | ADDRESS | : 075/011/0210/0001774<br>DENNIS ROSS<br>POLICY PLANNING STAFF<br>ROOM 7316<br>DEPARTMENT OF STATE   | 1 | 94 | 94 |
| STATE DEPT | ADDRESS | : 075/011/0210/0001775<br>ELAINE MORTON<br>POLICY PLANNING STAFF<br>ROOM 7419<br>DEPARTMENT OF STATE   | 1 | 95 | 95 |
| STATE DEPT | ADDRESS | : 075/034/0131/0001908<br>MR. ARCHALOUS TURRENTINE<br>DIRECTOR, OFFICE OF SCIENCE AND TECHNOLOGY SUPPORT<br>OES<br>ROOM 4330   | 1 | 96 | 96 |
| STATE DEPT | ADDRESS | : 075/016/0210/0002001<br>DESIGNATE<br>DIRECTOR, OFFICE OF POL-MIL ANALYSIS<br>BUREAU OF INTELLIGENCE & RESEARCH (INR)<br>ROOM 6638<br>DEPARTMENT OF STATE             | 1 | 97 | 97 |
| STATE DEPT | ADDRESS | : 075/016/0015/0002002<br>MR. WILLIAM D. HOWELLS<br>DEP.DIR. OFFICE OF POL-MIL ANALYSIS<br>BUREAU OF INTELLIGENCE & RESEARCH (INR)<br>ROOM 6638<br>DEPARTMENT OF STATE | 1 | 98 | 98 |

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| STATE DEPT | ADDRESS | : 075/019/0131/0002023<br>PAT MILLER<br>SPECIAL ASST./OFFICE OF POLITICAL MIL.<br>ANALYSIS<br>ROOM 6638<br>DEPARTMENT OF STATE                      | 1 | 99  | 99  |
| STATE DEPT | ADDRESS | : 075/019/0131/0002025<br>JEREMY AZRAEL<br>OFFICE OF POLITICAL-MILITARY AFFAIRS<br>DEPT OF STATE  | 1 | 100 | 100 |
| STATE DEPT | ADDRESS | : 075/029/0210/0002058<br>DOMINICK L. DI CARLO<br>ASSISTANT SECRETARY<br>BUREAU OF INTERNATIONAL NARCOTICS<br>RM. 7333                              | 1 | 101 | 101 |
| STATE DEPT | ADDRESS | : 075/020/0013/0002204<br>GARY MATHEWS<br>EXEC. ASST. TO THE UNDER SECRETARY OF<br>STATE FOR POLITICAL AFFAIRS<br>DEPARTMENT OF STATE               | 1 | 102 | 102 |
| STATE DEPT | ADDRESS | : 075/012/0210/0002253<br>HUGH SIMON<br>BUREAU OF HR AND HUMANITARIAN AFFAIRS<br>DEPARTMENT OF STATE  | 1 | 103 | 103 |
| STATE DEPT | ADDRESS | : 075/012/0210/0002254<br>CHARLES FAIRBANKS<br>BUREAU OF HR AND HUMANITARIAN AFFAIRS<br>DEPARTMENT OF STATE   | 1 | 104 | 104 |
| STATE DEPT | ADDRESS | : 075/032/0217/0002321<br>MICHAEL MARKS<br>SPECIAL ASST. TO THE UNDER SEC. OF STATE<br>SECURITY ASST. SCIENCE AND TECHNOLOGY<br>DEPARTMENT OF STATE | 1 | 105 | 105 |

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| DEFENSE | ADDRESS | : 016/099/0010/0004000<br>THE HONORABLE CASPAR WEINBERGER<br>SECRETARY OF DEFENSE<br>A100  | 1 | 106 | 106 |
| DEFENSE | ADDRESS | : 016/099/0012/0004002<br>THE HONORABLE FRANK C. CARLUCCI<br>DEPUTY SECRETARY OF DEFENSE<br>A100   | 1 | 107 | 107 |
| DEFENSE | ADDRESS | : 016/099/0300/0004015<br>COL. JOHN R. STANFORD<br>EXECUTIVE SECRETARY<br>OFFICE OF THE SECRETARY OF DEFENSE<br>ROOM 3A948<br>THE PENTAGON (A-100)         | 1 | 108 | 108 |
| DEFENSE | ADDRESS | : 016/099/0630/0004017<br>DAVID S. C. CHU<br>ASSISTANT SECRETARY OF DEFENSE<br>(PROGRAM ANALYSIS AND EVALUATION))  | 2 | 109 | 110 |
| DEFENSE | ADDRESS | : 016/099/0618/0004018<br>THE HONORABLE JAMES WADE<br>PRINCIPAL DEP. UNDER SECRETARY OF DEF<br>FOR RESEARCH AND ENGINEERING<br>ROOM 3E1014<br>THE PENTAGON | 3 | 111 | 113 |
| DEFENSE | ADDRESS | : 016/100/0131/0004023<br>FRANK A. TAPPARO<br>ROOM 2E313, PENTAGON<br>DEPARTMENT OF DEFENSE  | 1 | 114 | 114 |
| DEFENSE | ADDRESS | : 016/099/0632/0004024<br>FRED C. IKLE<br>UNDER SECRETATRY OF DEFENSE FOR POLICY   | 1 | 115 | 115 |

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| DEFENSE | ADDRESS | : | 016/102/0210/0004025<br>GENERAL RICHARD G. STILLWELL<br>DEPUTY UNDER SEC. FOR POLICY REVIEW<br>OEP. OF DEFENSE                                 | 2 | 116 | 117 |
| DEFENSE | ADDRESS | : | 016/104/0348/0004026<br>ANDREW W. MARSHALL<br>DIRECTOR OF NFI ASSESSMENT<br>OFFICE OF THE UNDER SECRETARY OF<br>DEFENSE (POLICY)               | 2 | 118 | 119 |
| DEFENSE | ADDRESS | : | 016/099/0131/0004028<br>DR. JACK R. BORSTING<br>ASST. SECRETARY OF DEFENSE (COMPTROLLER)<br>ROOM 3E822<br>THE PENTAGON                         | 1 | 120 | 120 |
| DEFENSE | ADDRESS | : | 016/105/0215/0004031<br>RONALD STIVERS<br>ASST. DEP. UNDER SEC.<br>OFFICE OF THE UNDER SECRETARY OF<br>DEFENSE (POLICY)                        | 1 | 121 | 121 |
| DEFENSE | ADDRESS | : | 016/099/0131/0004032<br>DONALD LATHAN<br>DEPUTY UNDER SECRETARY OF DEFENSE<br>C3I<br>ROOM 3E 172<br>THE PENTAGON                               | 3 | 122 | 124 |
| DEFENSE | ADDRESS | : | 016/102/0210/0004035<br>THE HONORABLE RICHARD OFLAUER<br>UNDER SECRETARY OF DEFENSE<br>RESEARCH AND ENGINEERING<br>ROOM 3E1006<br>THE PENTAGON | 1 | 125 | 125 |
| DEFENSE | ADDRESS | : | 016/100/0131/0004037<br>MICHAEL LEONARD<br>DEPUTY DIRECTOR FOR THEATER ASSESSMENT<br>AND PLANNING (PA & F)<br>DEPARTMENT OF DEFENSE            | 1 | 126 | 126 |

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| DEFENSE | ADDRESS | : 016/100/0131/0004041<br>REED HAMNER<br>ASST. DIR. FOR NUCLEAR FORCES POLICY<br>ROOM 4B 856<br>THE PENTAGON  | 4 | 127 | 130 |
| DEFENSE | ADDRESS | : 016/099/0061/0004050<br>PAUL BERENSON<br>SPEC. ASST. TO THE UNDER SECRETARY<br>OF DEFENSE FOR RESEARCH AND ENGINEERING<br>(ASSESSMENT)<br>RM. 3D139, PENTAGON | 1 | 131 | 131 |
| DEFENSE | ADDRESS | : 016/101/0037/0004064<br>MR. THOMAS K. JONES<br>DEPUTY UNDER SECRETARY OF DEFENSE FOR<br>STRATEGIC SPACE SYSTEMS<br>RSM. 3E130, PENTAGON                       | 3 | 132 | 134 |
| DEFENSE | ADDRESS | : 016/101/0062/0004072<br>LT. GEN. RICHARD GROVES<br>DEPUTY ADVISOR<br>FOR NATO AFFAIRS<br>RM. 1E814, PENTAGON  | 1 | 135 | 135 |
| DEFENSE | ADDRESS | : 016/102/0348/0004150<br>LT. GEN. JAMES AHMANN<br>DIR. DEFENSE SECURITY ASSISTANCE AGENCY<br>OFFICE OF THE SECRETARY OF DEFENSE<br>(POLICY)<br>A100            | 1 | 136 | 136 |
| DEFENSE | ADDRESS | : 016/100/0210/0004516<br>THE HONORABLE RICHARD PERLE<br>ASSISTANT SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY POLICY)                                      | 1 | 137 | 137 |
| DEFENSE | ADDRESS | : 016/100/0131/0004518<br>NOEL C. KOCH<br>PRINCIPAL DEPUTY ASSIST. SECRETARY<br>OSD/ISA<br>ROOM 4E806<br>THE PENTAGON   | 1 | 138 | 138 |

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| DEFENSE | ADDRESS | : 016/100/0206:0004519<br>DARNELL WHITT<br>OFFICE OF THE ASST. SECRETARY<br>OF DEFENSE, ISA   | 1 | 139 | 139 |
| DEFENSE | ADDRESS | : 016/100/0205:0004550<br>HON. FRANCIS J. WEST<br>ASST. SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY AFFAIRS)                                  | 1 | 140 | 140 |
| DEFENSE | ADDRESS | : 016/100/0203:0004555<br>B. G. JOHN R. LASATER, ACTING<br>DEP. ASST. SEC. OF DEFENSE<br>(EUROPEAN AND NATO POLICY)<br>ROOM 4D892<br>THE PENTAGON | 4 | 141 | 144 |
| DEFENSE | ADDRESS | : 016/120/0011:0005000<br>GENERAL JOHN W. VESSFY, JR.<br>CHAIRMAN<br>JOINT CHIEFS OF STAFF  | 1 | 145 | 145 |
| DEFENSE | ADDRESS | : 016/120/0270:0005015<br>JOINT CHIEFS OF STAFF<br>J-5<br>DIRECTOR, EUROPEAN DIVISION   | 1 | 146 | 146 |
| DEFENSE | ADDRESS | : 016/120/0348:0005025<br>LT. GEN. JAMES F. DALTON<br>DIRECTOR, JOINT STAFF JCS   | 1 | 147 | 147 |
| DEFENSE | ADDRESS | : 016/016/0264:0005029<br>R. ADM. KLEBER S. MASTERSON, JR., USN<br>CHIEF STUDIES ANALYSIS AND GAMING AGENCY<br>(SAGA)<br>ROOM 1D936, PENTAGON     | 1 | 149 | 148 |

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| DEFENSE | ADDRESS | : 016/120/0266/0005036<br>VICE ADM. THOMAS J. BIGLEY, USN<br>DIRECTOR, J-5 (PLANS AND POLICY)<br>ROOM 2E996<br>PENTAGON                         | 1 | 149 | 149 |
| DEFENSE | ADDRESS | : 016/120/0266/0005037<br>LT. GEN. PAUL F. GORMAN<br>ASSISTANT TO THE CHAIRMAN<br>JOINT CHIEFS OF STAFF<br>PENTAGON                             | 1 | 150 | 150 |
| DEFENSE | ADDRESS | : 016/120/0803/0005042<br>JCS/J-5<br>EUROPEAN DIVISION  | 1 | 151 | 151 |
| DEFENSE | ADDRESS | : 016/120/0131/0005044<br>R. ADM. ROBERT C. AUSTIN<br>JCS/J-5<br>DEPUTY DIRECTOR FOR<br>INTERNATIONAL NEGOTIATIONS<br>A341                      | 1 | 152 | 152 |
| DEFENSE | ADDRESS | : 016/120/0131/0005046<br>RICHARD F. LEHMAN<br>DEP ASST. SEC. FOR STRATEGIC AND THEATER<br>NUCLEAR FORCES POLICY<br>ROOM 5A 670<br>THE PENTAGON | 1 | 153 | 153 |
| DIA     | ADDRESS | : 015/110/0348/0006501<br>LT. GENERAL JAMES A. WILLIAMS<br>DIRECTOR, DEFENSE INTELLIGENCE AGENCY<br>B001  | 1 | 154 | 154 |
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JAMES MCCREY 1 160 160  
DIO FOR STRATEGIC PROGRAMS AND  
RESEARCH AND DEVELOPMENT  
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| DIA       | ADDRESS | : | O15/110/6223/0006751<br>DIO FOR WORLDWIDE POLITICAL/MILITARY<br>AFFAIRS<br>B040  | 1 | 164 | 164 |
| DIA       | ADDRESS | : | O15/123/6223/0006755<br>WALLACE C. MAGATHAN<br>DIO<br>GENERAL PURPOSE FORCES/MBFR<br>RM. 2C238<br>PENTAGON                   | 1 | 165 | 165 |
| DIA       | ADDRESS | : | O15/123/6223/0006756<br>WYNFRED JOSHUA<br>DIO FOR EUROPEAN AND SOVIET<br>POLITICAL/MILITARY AFFAIRS<br>DIA                   | 1 | 166 | 166 |
| DEPT/ARMY | ADDRESS | : | O14/145/0611/0008507<br>MAJOR GENERAL WILLIAM ODOM<br>ASSISTANT CHIEF OF STAFF, INTELLIGENCE<br>C786<br>DEPT. OF THE ARMY    | 1 | 167 | 167 |
| DEPT/ARMY | ADDRESS | : | O14/145/0611/0008508<br>DESIGNATE<br>DEP ASST CHIEF OF STAFF, INTELLIGENCE<br>RM 2E464, PENTAGON<br>DEPT OF THE ARMY<br>C786 | 1 | 168 | 168 |
| DEPT/ARMY | ADDRESS | : | O14/145/0131/0008509<br>COL. LELAND J. HOLLAND<br>ACSI/CID<br>ROOM 2B515<br>THE PENTAGON                                     | 1 | 169 | 169 |

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| DEPT/NAVY | ADDRESS | : | 018/130/0210/0009010<br>REAR ADMIRAL SUMNER SHAPIRO<br>DIRECTOR OF NAVAL INTELLIGENCE | 10 | 170 | 179 |
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NOTE: (A-10/OSWR-13)

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| AIR FORCE | ADDRESS | : | 019/135/9280/0009506<br>MAJOR GENERAL JOHN B. MARKS<br>ASST. CHIEF OF STAFF, INTELLIGENCE | 1 | 180 | 180 |
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| AIR FORCE | ADDRESS | : | 019/135/0210/0009521<br>LT. GEN. PHILIP C. GAST<br>DIRECTOR, J3 (OPERATIONS)-JCS<br>ROOM 2D874<br>PENTAGON | 1 | 181 | 181 |
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| AIR FORCE | ADDRESS | : | 019/135/0131/0009545<br>MR. DALE PAFENBERG<br>HQS. USAF<br>(AF/INA)<br>ROOM 4A882, PENTAGON | 1 | 182 | 182 |
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| AIR FORCE | ADDRESS | : | 019/135/0131/0009546<br>LT. COL. STROM RHODE<br>USAF/INER<br>THE PENTAGON | 1 | 183 | 183 |
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| NSA | ADDRESS | : | 017/160/0348/0010001<br>LT. GENERAL LINCOLN D. FAURER, USAF<br>DIRECTOR, NATIONAL SECURITY AGENCY<br>ATTN: 1124/CEP<br>FORT GEORGE G. MEADE MD. | 1 | 185 | 185 |
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| NSA | ADDRESS | : | 017/113/0210/0010002     | 1 | 186 | 186 |
|     |         |   | ROBERT RICH              |   |     |     |
|     |         |   | DEPUTY DIRECTOR          |   |     |     |
|     |         |   | NATIONAL SECURITY AGENCY |   |     |     |

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| NSA | ADDRESS : |             | 1 | 198 | 198 |
| NSA | ADDRESS : |             | 1 | 199 | 199 |

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| OSTP | ADDRESS : | 095/004/0210.0016022<br>VICTOR H. REIS<br>ASST. DIR. FOR NATL. SEC. & SPACE<br>OFFICE OF SCIENCE & TECHNOLOGY POLICY<br>ROOM 360, OLD EOB<br>ATTN: E. MCGAFFIGAN | 1 | 200 | 200 |
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| OSRINEGOTIA | ADDRESS : | 079/465/0210.0020042<br>DENNIS WHITFIELD<br>EXECUTIVE ASSISTANT<br>OFFICE OF THE SPECIAL TRADE REP.<br>600 17TH STREET, N. W.<br>WASHINGTON, D. C. 20506 | 1 | 201 | 201 |
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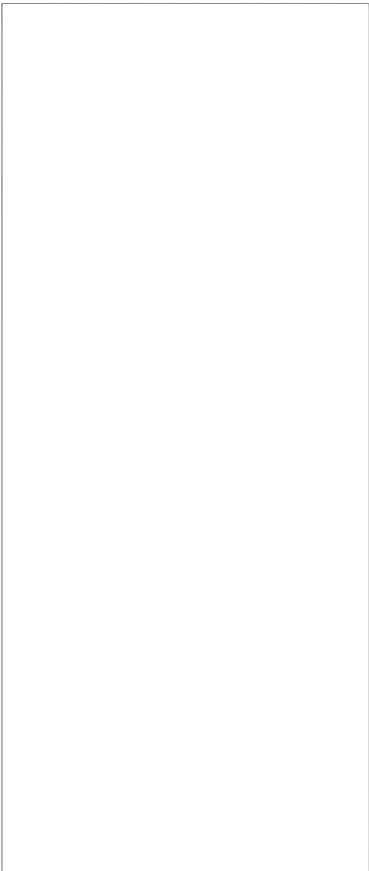
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| CIA | ADDRESS | : | 001/231/0351/0060200<br>ROBERT M. GATES<br>DDI<br>ROOM 7E44, HQS. | 1 | 218 | 218 |
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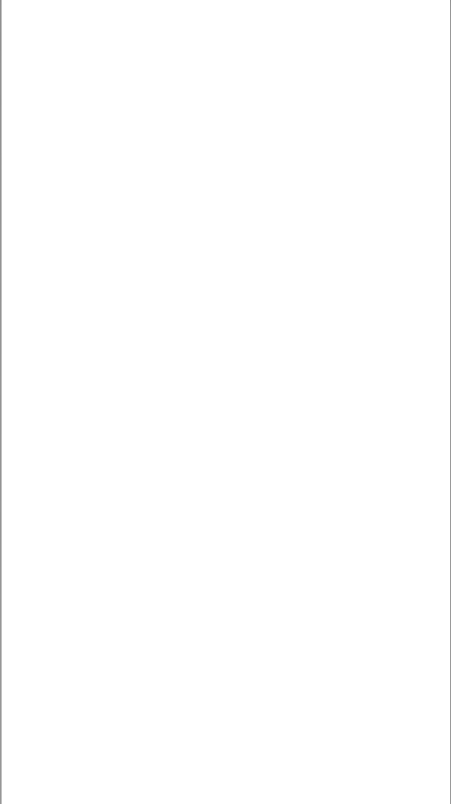
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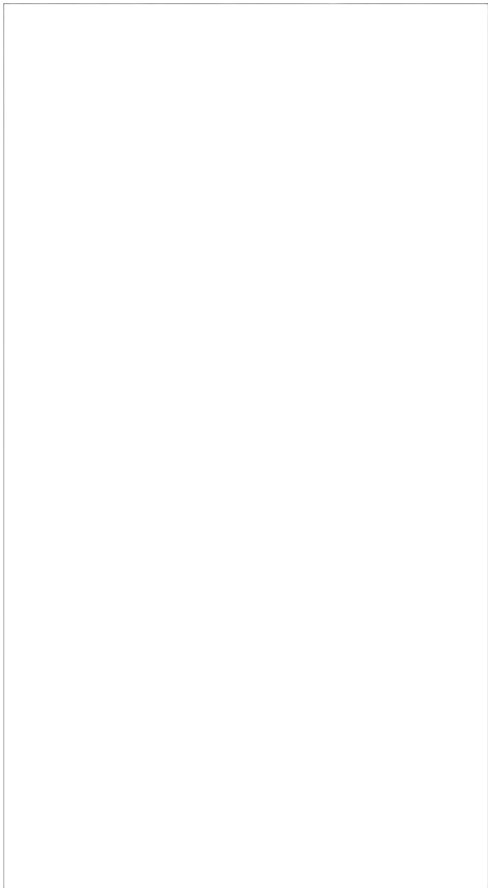
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CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

087 USSR MONTHLY REVIEW

|     |         |   |    |     |     |
|-----|---------|---|----|-----|-----|
| CIA | ADDRESS | : | 1  | 428 | 428 |
| CIA | ADDRESS | : | 3  | 429 | 431 |
| CIA | ADDRESS | : | 1  | 432 | 432 |
| CIA | ADDRESS | : | 1  | 433 | 433 |
| CIA | ADDRESS | : | 1  | 434 | 434 |
| CIA | ADDRESS | : | 25 | 435 | 459 |
| CIA | ADDRESS | : | 35 | 460 | 494 |

25X1

DATE OF RUN: 07/02/82

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

087 USSR MONTHLY REVIEW

|     |           |   |     |     |
|-----|-----------|---|-----|-----|
| CIA | ADDRESS : | 3 | 495 | 497 |
| CIA | ADDRESS : | 6 | 498 | 503 |
| CIA | ADDRESS : | 1 | 504 | 504 |
| CIA | ADDRESS : | 1 | 505 | 505 |
| CIA | ADDRESS : | 2 | 506 | 507 |
| CIA | ADDRESS : | 1 | 508 | 508 |

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